The Good Book: Historical Context Christy Penley October 22, 2023

## **Reflection & Discussion Questions**

## The Bible was written by specific authors to specific audiences at specific times

The world of those people at those times is different than our world.

\*Why might it be important to learn about the world then and how it might be different or similar to our current times?

\*What is challenging about understanding historical context when reading the Bible?

#### There are at least 7 steps in historical analysis:

Author's Situation – Reader's Situation – Time Period – Physical Setting – Political Conditions – Social Setting – Local History

\*Think or talk about these steps and what understanding more about them could help us understand and interpret the Bible.

\*Do you have any go-to books, podcasts, resources, etc. that help you understand historical context? \*Are there other areas of your life that you spend time and energy to understand the times and world of something – a book/TV series, a board/video game, sports, etc?

## Historical context helps us to see better

#### Read and discuss Romans 1:1- 17(NIV)

I Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—<sup>2</sup> the gospel he promised beforehand through his prophets in the Holy Scriptures <sup>3</sup> regarding his Son, who as to his earthly life was a descendant of David, <sup>4</sup> and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. <sup>5</sup> Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. <sup>6</sup> And you also are among those Gentiles who are called to belong to Jesus Christ. <sup>7</sup> To all in Rome who are loved by God and called to be his holy people:

Grace and peace to you from God our Father and from the Lord Jesus Christ.

<sup>8</sup> First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world. <sup>9</sup> God, whom I serve in my spirit in preaching the gospel of his Son, is my witness how constantly I remember you <sup>10</sup> in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.

<sup>11</sup> I long to see you so that I may impart to you some spiritual gift to make you strong—<sup>12</sup> that is, that you and I may be mutually encouraged by each other's faith. <sup>13</sup> I do not want you to be unaware, brothers and sisters, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

<sup>14</sup> I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. <sup>15</sup> That is why I am so eager to preach the gospel also to you who are in Rome.

<sup>16</sup> For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. <sup>17</sup> For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

\*Choose one or two of the historical analysis steps to discuss this passage in Romans.

# Historical context helps us not only see better, but to live differently

Head knowledge and facts are not enough.

\*Can you think of a time that understanding something about the historical context of the Bible helped you understand and apply it better?

\*What is the harm in reading the Bible without any understanding of the historical context?

\*What are some good questions we can ask to make sure we are considering the times and world of the Bible?