

Radical Encounters – Nicodemus

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John 3:1-21; 7:45-52; 19:38-40

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Reflection & Discussion Questions

Birth is painful, hard and messy

In rebirth God wants to draw us close to His presence in the midst of it.

Read and discuss John 3:1-8 (NIV)

³ Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, ‘You must be born again.’ ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

*What is surprising or interesting about this encounter? How do you see yourself in Nicodemus?

*What does Jesus seem to mean about flesh giving birth to flesh and the Spirit giving birth to spirit?

*How have you seen birth as a metaphor for following Jesus in your life? Has this process happened more than once?

Jesus came to expose darkness and bring freedom

Read and discuss John 3:9-21 (NIV)

⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.”

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son. ¹⁹ This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. ²⁰ Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. ²¹ But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

*How does this familiar verse land differently in the context of the encounter with Nicodemus?

*What truth from these words to Nicodemus is speaking to you?

We are called to walk in the light and pursue rebirth

Walking in the truth of our sin, unhealthy thinking and wounds, free from self-deception is the gift of God to free us.

*What place are you feeling temptation to stay in the darkness? How might you bring that place to the light?

*What are the obstacles to your faith? Are there places you are opting out of hardness/mess/pain?

*Is there a place that you sense He is trying to rebirth something in you?