

Slavery to Home: Exodus

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Exodus 1:15-2:10

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**Small Group Discussion Questions**

**We are on a journey from slavery and brokenness to home**

'There is no changing the future without disturbing the present.' Catherine Booth

\*What do you think this quote means?

**Sometimes the gap between where we are and the ideal is huge**

We can become overwhelmed and paralyzed.

\*How has this been true in your life? Do you tend to get stuck when facing big change?

**Read and discuss**

Exodus 1:15 – 2:10 (NIV)

<sup>15</sup> The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, <sup>16</sup> "When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live." <sup>17</sup> The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. <sup>18</sup> Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?"

<sup>19</sup> The midwives answered Pharaoh, "Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive."

<sup>20</sup> So God was kind to the midwives and the people increased and became even more numerous. <sup>21</sup> And because the midwives feared God, he gave them families of their own.

<sup>22</sup> Then Pharaoh gave this order to all his people: "Every Hebrew boy that is born you must throw into the Nile, but let every girl live."

**2** Now a man of the tribe of Levi married a Levite woman, <sup>2</sup> and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. <sup>3</sup> But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. <sup>4</sup> His sister stood at a distance to see what would happen to him.

<sup>5</sup> Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. <sup>6</sup> She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.

<sup>7</sup> Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"

<sup>8</sup> “Yes, go,” she answered. So the girl went and got the baby’s mother.<sup>9</sup> Pharaoh’s daughter said to her, “Take this baby and nurse him for me, and I will pay you.” So the woman took the baby and nursed him.<sup>10</sup> When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, “I drew him out of the water.”

\*What does this passage tell us about the way God began to work in an overwhelming situation?

\*How can we relate to these verses in our own lives? Do you see yourself here?

### **When God rescues and redeems, it is never contingent upon our heroic actions**

He multiplies small acts of courage to disrupt the present.

\*How do small steps of love and obedience create large results for the future? Where have you seen this at work?

\*Why do we tend to skip over or discount these small steps?

### **The journey from slavery to home is an external one**

The issues of our world are overwhelming, but we can do for one person what we wish we could do for every person.

\*What small faithfulness can you press into that may begin to make a dent in a seemingly insurmountable external issue?

### **The journey from slavery to home is an internal one**

We carry slavery to sin and brokenness in our hearts, but we can start small here too.

\*What small faithfulness can you press into that may begin to make a dent in a seemingly insurmountable personal issue?