<u>Angry Jesus – Behind the Mask: Woes Part II</u> Bonnie Aldrich Matthew 23:23 - 30 June 3, 2018

Small Group Discussion Questions

In Matthew 23, we are finishing looking at the Woes to the Pharisees

In their attempt to define the law, the Pharisees have become arrogant legalists.

*How have you seen legalism- from yourself or the church on your journey? *Why do you think this behavior makes Jesus so angry?

Read and discuss

Matthew 23:23 - 30 (ESV)

²³ "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others. ²⁴ You blind guides, straining out a gnat and swallowing a came!

²⁵ "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. ²⁶ You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

²⁷ "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness. ²⁸ So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

²⁹ "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous,³⁰ saying, 'If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

*Who or what was Jesus angry about in the passage? Who or what was he <u>not</u> angry at? *What are the implications of Jesus' anger for us?

Jesus called them hypocrites

One who acts a part; one who wears a mask that hides true feelings

*What are reasons we put on this mask to impress others? *How do we get caught up in the desire to convince people of our godliness?

These masks aren't just for others

We sometimes wear a mask to try to impress God.

*What are reasons we try to impress God? Why would we think this will work? *What are the differences between pleasing God and trusting God?

We don't have to wear the mask

We can stop trying to prove how righteous we are to God and to others.

*Who has been helpful to you in being able to take off your mask? Why? *How can we help others to feel comfortable to take off theirs?

We have a choice of where to live

We can live in the Room of Good Intentions - OR – we can choose the Room of Grace

*What effect does what we believe about our identity have on which we choose? *What are the differences between shame and guilt? *How does shame keep us in our masks?

*How did it feel to reflect on the words you would write on the inside of your mask? *What would it be like to take off and keep off your mask?